

Act 20:21

SUBJECT: The Two Wards  
7- Superior  
6- Salvation

9/23  
CD

Acts 20:21

For Two weeks of Selection

not

Paul in Elesus  
3 years

(1) Soulwinning <sup>3 years</sup> all Asia reach the 7 days of Asia

(2) One to meddles Neighbors <sup>10 days</sup> anointing soulwinning  
a director in the church, but do not mix people to  
youngster old

dearly in YBS Tom Medezon

of. Jr. 15:1-4 branch fruit

sea is the river of life?

(3) The path of selection  
acts 20:21

Subject & purpose  
apostles

Human Selection has three stages, like a corn, vegetative, full

I Repentance  
a turning toward God  
a washing of the body through baptism

It is necessary to rebirth  
Jn. 3:7, 8 "you must be born again" John 3:3-5, 19-21, 24-25

to move from rebirth  
math 3:13-14 Jesus at Ca. 7:10

metaph. Exo 19:10, Lev. 19:20, Deut. 10:12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 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593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1290, 1291, 1292, 1293, 1294, 1295, 1296,

In Faith and in  
the acceptance of Y as a friend. Since  
you will be elected chairman until next year,  
then 11:17; for 2:19 divide between you & I.  
A modified <sup>idea</sup> ~~start~~ ~ o convert to, control EY  
In Jan. 1:13

11:13  
Next get into effect  
(of yourself, friends). It must be  
done.

True friend is never passive, must  
not let self be caught, or a cause, justify for 2:19

In a course of  
Feb 11:7 in all  
from now to Dec 11:24

In a new court  
Feb 11:8-10 (11:16  
done to ask  
a tea, no panic  
dear and father's  
memory, my old friend)

In a long distance  
Feb 11: 24-27  
get a flight to London, eng., etc. <sup>Get off to Paris  
and to please be  
as required</sup>

In a response is your reply, Paris back  
of another day? Reply, Paris back  
(1.) I must go there and speak, cannot be needed, properly before  
read the report full & send <sup>and see what is done</sup> <sup>Get off to Paris  
and to please be  
as required</sup>  
a jet at 1 am <sup>Get off to Paris  
and to please be  
as required</sup>

2. I must make talk better.  
We expect selected, random. Our regular a fully reg'd. <sup>Keep you</sup>  
3. I must want for self yourself  
self need take care of random  
possible to make it less an  
easy to answer with it  
you in your own mind, say, etc.  
but not seen, for any, unless  
as really is really? for any?  
<sup>to pop by door for some</sup>

Acts 20:31

## THE TWO WAYS OF SALVATION

Part

Paul in Ephesus Acts 19:31, 20:31

(1) Good works. 3 part. ~~the~~  
19:10 all came back 19:20 no longer - "provides"  
The 7 day of grace established, build churches, etc. Hierapolis

(2) Are example for us in our work in front of Dallas  
activities in church as in our people  
organization  
staff members  
deacon  
[in VOS from malzone]

(3) Paul in his witness testifying  
dia-martyromas (μάρτυς)  
salvation has 2 sides, life & death

I Repentance <sup>is</sup>  
a turning toward God

1. It is necessary to salvation  
Jn. 13:35 repeated

I am under command to repents not optional

Act 19:30 This fact  
(a) Paul says "those who say they have the Spirit speak in flocks" "....."  
(b) Paul says "you are guilty through your body on flesh" "....."  
"body of good. Say guilty on talk." "....."

2. It is more than remorse  
II Cor. 7:10  
Judas Matt. 22:3

METAMORPHOSIS  
METAMORPHISM

3. It is a change? purpose, action, direction, mind, living  
(a) Prodigal son Jn. 15:18 "I will come at 8°"  
(b) Poem "The Worned Coat"

(c) She received worldly. Drank heavily, not fit to stand.  
She will sin, kept to wine sin by her master sins.  
You won't at home, be sinfully. She kept of grace to stand  
with them. This little by rare care to her, & I mostly to do  
that. It will make you dropp at it does / better. & She places  
she goes down. Next day, called the bird, me, my beautiful  
master. & I have taught of mind, not go outside of master.  
But stand, oh, what shall I do? & repeat me at 8:30  
at steps of the step, do "go God. To stand.. in the of the."

## II Faith

This is an acceptance of God as personal Savior.

A volitional choice, a commitment

If Tim. 1:13

Gen. 1:12

True faith is never passive but dynamic, never  
not intellectual & knowledge intellect and ascent  
as causal, relationships

Gen 2:19 "devils believe we truth"

It is a commitment

Wob. 11:9 Noah, and

11:28 Passover blood

It is a moving out

11: 8-10, 13, 16 Abram goes  
down the aisle, quits past, stands before man  
alone, not passive  
dynamic, not passive  
marching, not stationary

It is a living consecration

16. 24-27 Moses --- X

g. giving of heat to Andrew, wif, children  
place off side over door  
live for them  
strive to please the  
ever supremely

### III A Response Is Necessary

#### (a) Cynicalus Siggins, Cairns Fauna (Papua)

1. But I must make myself better  
so this period I will, however, forgetful before ready to meet  
the old signs: "Come up Simon, you are need  
I will wait by the bay  
I am very tall young better  
I play well now come at all.  
I need arise & go to it this very  
We will return here again  
for to am I don't don't  
oh, this we too hard comes  
: "just as I am"

we accept salvation on a gift

2. But I must feel different  
feeling take care / themselves  
guarantee, If come & I will feel deeply  
decide for it

3. But God seems has away. He doesn't speak to me  
needs in my name, must  
to, death  
my cross, hope.  
E. kills the feelings  
as much as faults, feet, mouth Nov. 18:8  
: 9,00

0  
4/82

"And he prayed a prayer in the prison there  
As the go bowed their heads.  
The bold Choctaws and the Chickasaws  
The whites, the blacks; the reds.

He prayed for the day with his number  
For the black highwayman bold,  
For the robber, too, and his bandit crew,  
For the criminals, young and old.

Then he sang an hymn in the prison grim.  
He sang, "Turn, Turner, Turner."  
It's not too late to reach God's gate  
With the lamb of God set to save.

They sang his bid, "Turn the black and the red,  
Upon an out law bold,  
With trembling step to the prison raft  
All shivering as with cold.  
All a vision flit of the lightning crash  
Showed his feathers pale and stern,  
As he bowed his head and slowly said,  
"I am resolved to turn."

And it seemed to me no one shall see  
A scene so weird, so grand,  
As we watch'd at the red on their blanket  
'Round the X<sup>m</sup> one did stand.

While the night came down like a  
silver crown  
And a funeral gale to all,  
In the 90 men in the marshalls den  
Heard only the Savicea call.

Acts 20:21

SUBJECT: The Two  
wrds 2 Salvation

O 11/17A  
GD

Act 20:21

## THE TWO WORDS OF SALVATION

(words can be dynamic, moving). Even inflammatory  
 q. French Revolution, "Liberty, Equality, Fraternity"  
 q. Texas War of Ind. "Remember the Alamo"

we can also lose this meaning  
q. to two watchwords, etc., ...

words can be presented  
if a liberal uses the example to work out his  
of a community i.e. democratic and republican  
ways of  
liberty

So the two words, our text.  
One plank, simple, sufficient  
q. Mark 1:15  
But now, what is this to be saved? Righteousness?  
Faith?

④ In the Scriptures, at their usual meaning truly  
active, not passive,  
dynamic, not static  
moving, moving, not sedentary



II. Faith  
True faith is never passive, but dependent, moving  
not historical & cerebral but a living, radical  
faith which looks, walks, acts, etc. Gal. 2:19  
Eis toward the feet

to be a commitment Act. 11:7  
believe, confess God to with the seal = with  
= under or blood

2. In a <sup>active</sup> meeting Job. 11: 8-10, 15, 16  
down an aisle, into the promised land

¶

3. In a <sup>active</sup> devotion Job. 11: 24-27  
(a) Kathon. <sup>for our sake  
in his flesh</sup> Read by clock & whenever we meet in  
the instant pride, God at 12, & p.m. 1pm  
by at 1pm p.m. 2 pm, etc.

9/11/78

Mar. 8:11,17 Gen. 1:12; 3:18,36. Gen 2:38

### God's Way of Salvation

THE TWO PERSONALITIES:

God made our world, the law, is the judge & finds us guilty.  
Man, who is free to obey, or disobey, as he shall choose is his liberty.  
But being free, I become morally responsible. I must  
be subject to my choice.

1. If I disobey, the earth is cursed for my sake.

Universal (to us all) law? gravity.  
" " " law of God, man)  
" " " body  
" " " heart  
" " " soul.

2. If I obey, God blesses, saves me.

Nature my friend for soil, home, body.

So my spiritual life - turn to the Lord  
- confess big names  
- baptized, belong to his people.

### YOU SAY:

1. "They do not apply to me."

laws of nature - !!

God's laws for the soul. <sup>Torah, commandments, baptism.</sup> } all one.  
} God under we obey, to

2. "I cannot do it." Unable.

God says do this, or be eternally lost.  
you say, "I cannot?"

- at judgment bar? God: "you see, God .."  
"you sinned with me, but I could not .."

"I sinned with God; but, would it not be right  
that, I was not able to do it?"

"I was unable or was not fit for opposition, .."

HOTEL ANDREW JOHNSON-KNOXVILLE, TENN.

3. "I must first go thru general suffering..."  
Sense of remorse, your disobedience.  
(e) The dog with the book.

4. "I must wait for different feelings"  
you place submission to God in right? feeling.  
God is "a" " " " " a Saviour,  
you are wrong - you feelings wrong.  
" yet right (say) -- " right.

5. "I am willing - but God not ready  
willing?"  
Between you & God - who is really unwilling?  
(e) Save a boy so home"

Kingsville F.M. Ch.  
Oct. 1945

Acta 20:21; vng. 1:15

### Repentance and Faith

#### THE WORDS OF SALVATION

METÀVÓDOS toward God.

ΜΙΤΙV toward Christ.

Words have their meaning and have been twisted.  
Words have their meaning they have been twisted  
between truth, redundant, general  
(as the case of the French revolution "Liberty, equality, fraternity")  
stamped the battle. But now ...

Words are generated, misunderstood.  
Originally, plain, simple. People who heard them knew ...  
But the years do something to them.  
"Baptism" - finally a sacrament.  
"democracy, people, government" - the communists use it.

So the words of salvation.  
Something amazingly mysterious, unintelligible  
no use trying.  
The long, long volume of theology ...

Once sufficient - Acta 20:21; vng. 1:15 - but now

I The plain, simple word "repent" "regret".

Math. 12: 41

Jonah 3: 4 - 10; 4: 2

Math. 21: 28, 29, 31

(a) "I never fished more. Beg to turn back." after spoke, rebuked, rebuked.  
you are feared by me both. - over them again, finally.

1. A change of mind, attitude, conduct, life.

(1) "I have been a peccant, but now . . ." Homo Novus.

(2) "I have been a sinner, but now . . ." (with a rough boy.)

(3) "that's right." "Close on Sunday."

(4) "I have spurned the church, Lord, but now . . ."

Apply then: "I was an idol worshipper - Diana of Ephesus. But now . . ."

"I was a sceptic - Greek atheist - but now . . ."

Can have is it great feeling.

(a) Lynn Brumfield, stop, I let go this.

Today: "I spurned the Lord, but now . . ."

I passed by the church, . . .

I said no to pastor's sermon, . . .

II Faith. Believing God. Trusting God.

Hab. 11: 7 Noah, saved with fear.

(a) X is Pilgrim's Progress.

not historical  
a literary work,  
the author Walpole,  
a desire belief &  
trust in God.

a commitment Hab. 11: 7<sup>b</sup>  
a devotion Hab. 11: 24b  
a resolution Act 9:6

Hab. 11: 8 Abraham moving out.

: 12 the promises of the stars . . .

: 17ff. Isaac, as from the dead

: 9, 10, 13 the heavenly city.

Can I believe God?

Gen 5: 24

1: 12

(a) my eyes I doubt;

The Word which might then is . . .

my feet may tremble but the Rock does not move.

## Directions on How To Be Saved

Acts 20:21

Mark for their meaning.

W. has them too much; they lose their way.  
of. The cry of the Great Prophets "Bring, equity, truth" stamping the batch.  
~~They are permitted, misunderstood.~~

They are permitted, misunderstood.

Originally, the words describing how to be saved were plain, frank, &  
understood. The man knew what was demanded, and accepted  
right.

But now, taught as come to believe, something amazingly  
mysterious and intelligible about conversion. We must try  
to reflect, repeat to it. Satan persuaded the host to introduce  
the sinner before such sentiments, "cannot repeat" "must  
wait for God" etc. It was once sufficient, as per NT, to tell  
sinners to repeat, to believe in the true gospel. But now faith  
is talked about as a principle instead of repeat, and repeating  
as something put into the mind, instead of an exercise of the  
mind. This is an act, not a path; this contradicts / many of most  
beliefs, where "sin"?

Repentance is a change of attitude (of mind). Mt. 21:28-29. METAVOCW

"not remorse, regret,懊惱悔過。 Hell is filled with that  
(2) "I have been a scoundrel, but now I have abandoned my sins" "Goodness  
is with me." "gentle,"

(1) The wife - child  
with love at the  
# 391. 8

(3) The gentle, one who by a way to need, is says. The next day,  
but is fully out of all the bad. Pleasant to him & by all the way.  
Then again? That is repetition.

A change in views, feelings, conduct, life, of wills. A change  
of mind regarding God, sin, & whatever changes, involves everything.

(a) The attitude of the important sinner. "Compelled to give up gambling  
drunken, God's Day desecrations, morally unclean, pleasure balls, worldy parties,  
no to church, pray, read & scripture, associate with the people?" How  
troublous a way to live!

The attitude of the repeatable blower of X. "In the Sunday School I feel  
uncomfortable; in the church you I feel uncomfortable; with the commandments  
of God, I feel unclean. With the things done... But I like to be with  
good people, boys, or girls, the friends, the church seems to pray along. And  
repeat, being simple."

THE WORDS OF SALVATION

(1) Mr. Hathcock. His store open on Sunday. Big signs. "Open  
every Sunday." Our revival, Roswell. Big signs in his store.  
"closed on Sunday."

Wad out - the change is a very water dated pink.

- 
- (1) Breaking without notice. By the signs, probably.
  - (2) Blank or big scrolls - what you might want?
  - (3) I do, nothing seems enough.
  - (4) This appeal, South & Highland.  
Dirt & fat.

my soul, a boy, in front of 1871,  
a man, in death!  
(a) suitable not 60 years ago!

Hathcock's  
9/1/11

regards, many more.

Aug 20<sup>th</sup>

## Directions on How to be Saved.

Have thought about it, considered it, would ever like to be a X<sup>2</sup>, die in  
But some other things trouble me, stand in the way.

1. I must first go through a period of suffering, conviction,  
remove, as a kind of punishment before ready to present myself to Christ.  
If you walk along to the north with distress, then God pity, ready to help.

Ans.: The source of unhappiness, misery, remorse, because refuse  
to accept the gospel of God: His way of pardon, relig. salvation.

(a) The little boy, looking at the book, told to do as was said for safety.  
Threw the book on the floor in anger, "Every time I sit down to read, something  
causes me to do some wrong thing." "Now son, you must not be like me."  
"Now pick up the book and lay it gently on the table, and do as I say."  
"No." The rod. "Now son, pick up the book." The boy began to weep.  
His distress is refusal, disobedience.

2. I must make myself bitter, purify myself; I must change my  
clothes, make myself look a little bitter. In the rage and poverty, I must  
have more on.

Ans.: It is hard to understand, we accept salvation, pardon,  
from God. Our legal come of statement is still filthy rags in his sight.  
It is impossible we be any better until we do what God requires.  
The worse, more confined, stubborn, the longer we hold out is  
rebellion against God.

"Come ye sinners, poor and needy  
But not ruined by the fall.  
If you won't wait until you're better  
You will never come at all."

"I will arise and go to your  
I will consider what he means  
In the name of dear Jesus  
Of them all 10,000 lemons."

3. I must wait for different feelings, before I submit to God.  
I do not feel right yet.

Ans. Perfectly understandable - any one, my world to wait for the feeling in our hearts that we are right with God. But how do we get to the place where we feel right? You say, "Wait for the feeling." God says, "Obey, repeat, trust, submit, yield, surrender" and in due course the feelings will adjust themselves.

You place submission to God in the category of feeling: God would place your submission in the category of the will. Feelings are interesting and have no moral character except as they repeat an action of the will. If you are wrong - your feelings are wrong not what they ought to be.

"right" "right".  
Convince yourself to God: Turn: renounce sin, the world,  
yield to the new master in his service. The feelings will come.

What kind of "feelings"?

1. Approval at this of Christ, what he has done, able to do.  
you will not turn away from him. Struggles to do right from

2. Love of things associated with the past.

<sup>Habits</sup>  
<sup>Personae</sup>  
Sorrows

3. Hope is the precursor of despair, ruin, decay, death.  
(a) It's hard on people who have nothing to live upon.

4. "I am willing - perfectly willing to repeat, believe, give God my best." but I could do it. But God seems to be unwilling, far far away.

Bring up the relationship between you and God. Who is really unwilling?  
Who is far, far away?

What God has done.

What you have done.

The spirit of God has fallen, and His Son has sinned.

(a) "I owe a boy 100 rupees."

D  
Sept. 45

Our moral accountability.

Q) do not respond, obey, repeat (turn), accept:-

"I am a poor, unprofitable creature unto man from unto the world with  
a nature that cannot help sinning, found myself unable to respond and  
believe the gospel, and though a rebel against God, ~~had not help~~ first I  
against him, I am to be pitied rather than to be blamed."

If the sinner is unable to obey his Master, they are not morally accountable. And  
ininitely except if he walks from sinners & duty they are unable to perform

The sinner is a rebel, obstinate in his rebellion, and the gospel must pray  
that for help when on that front to overcome his obstinacy, his  
resources will not let him be unable to obey to respond. It is obey; God  
demands this to do it. He is indeed perverse, and under sin; pray  
must be made for his soul. Pray for thy Saviour to make him  
willing to do what he can do as under God justly requires.

Q) I do.

Spirit resources to help me. All that Christ means, <sup>in power & love</sup> can do,  
Holy Spirit. And here, In you of your <sup>dear</sup> love,  
the church, the scriptures, the psalms, God.

at one with the ~~Master~~ off the Universal. Q) press. The love? The  
spirit stands in our hearts.

Gen. 4:3-7; Mark 10:20-22; Acts 28:25-28

### God's Part and Man's Part in salvation

The Two perspectives:

God, who made our world, its law, is its judge and first arbiter.  
Man, who is free to obey, or disobey, as he shall choose in his heart.

But, being free, I also become morally, spiritually responsible.  
I sustain the verdict of my choice.

1. If I disobey. The earth created for our <sup>use</sup> sake.  
Universal law. Nature. Beings. Heaven and  
Person. my body <sup>Body</sup>  
Social. Home, family, friends <sup>Home</sup>  
Spiritual. <sup>Soul</sup>

2. If I obey. A response: grace, comfort, joy.  
A friend with nature.  
Respect for my body  
A no home.  
Right with God.

In our salvation: (or making a right choice).

God has a part.  
without Him, no way at all.  
Providing, storing it for our use.  
Blessing with me to do the right thing.  
(e) To the faith, the professed son, going out to the elder brother.)

man has a part.

To choose to serve, love, obey the Lord.

"All" but you say, "I cannot do it. Unable."

- "All" but you say, "I cannot do it. Unable."  
- When you appear before judgment before God, shall it be inability?

"I was not one of the elect."

"The Holy Spirit would not regenerate my heart."

"The statement would not agree to me."

No - pride, obstinacy, aleging, God sufficient for us all. The Spirit to you  
Not inability, but unwillingness.

Gal. 3:11 Let repeat to them.

Gal. 1:18. " " repeat.

Jn. 3 " " receive him. P.W. 7:20 repeat to your heart.

3 " " believe on him.

Acta 10 " " " confess

2:38 " " " confess

Our moral accountability.

1. I refuse - it is obstinacy, rebellion in my heart. I will not.  
Sirs is the dark, ugly thing that looks into you; God says, "No!"

Our prayer for the lost - not to make them all thy anathema.  
but to overcome their unwillingness.

2. If I accept, yield, obey.

Great resources to help me. all that I need.  
f. with grace, "and the angels  
ministered unto him." <sup>Holy Spirit"</sup>  
<sup>Christ</sup>  
<sup>Spiritus.</sup>

at one with my Master. Right with the resources.

D  
Sept 45