

Oct 20:21

SUBJECT: The Two Ways
7- Revelation
Salvation

9/23
GP

Oct 20:21

The Two ways of Salvation

Ευαγγελισμός
μαρτύριος

Int

- (1) Deal in Presby.
all Asia back. The 7 chs of Asia
- (2) One to middle of maplay amount; solving a director in the church, but do not want to go to the staff. In 1835 Tom Moberg
- (3) The paper of salvation
Oct 20:21

Salvation has two sides, like a coin; nature, grace

Repentance

A turning toward God
It is necessary to salvation
Th. 13:7, 8

It is more than a mere
Th. 15:14-18 will come now

Th. 17:40 - final 7:10-10; 4:2
Th. 11:28-32
Let the chief, after reading, but of the fact, that the man, by doing
7 and turned. God do to both, the church, that, that, or 2nd
a man is necessary
of all the things - cause of the... from...

(4) Born, with the... are marked in...
The one side... the other... called for...
the... of... the... of...
with... the... of...
with... the... of...

Act 20:31

THE TWO WAYS OF SALVATION

Paul in Ephesus Acts 19:31, 20:31

(1) Soul winning. 3 years. ~~3 years~~
19:10² all Asia reach 19:30⁷ in mystery -- prevailed
The 7 ch. of Asia abolished, built column, again. Hierarchy

(2) Are example for us in our work in great city of Dallas
activities in our church or do not want to go to
organization
staff member
deacon

2 VOS from marginal

(3) Paul in his witness testimony
δια-μαρτύρομαι (μάρτυρος)
salvation has 2 sides, life & witness

I Repentance ^{is}
a turning toward God

1. It is necessary to salvation

th. 1:3, 5 repeated

I am under command to repent, not optional

Act 17:30 This fruit
(at table boy angrily throw (over) book on floor "....."
'bit of book. Lay quietly on table.' unrep.....

2. It is more than remorse
II Cor. 7:10
Judges Matt. 27:3

μετάνοια
μετανοίω

3. It is a change of purpose, action, direction, mind, living

(a) prodigal son Lk. 15:18 "I will arise and go"

(b) Poem "The Criminal Court"

(c) Her husband wouldly. Orank heavily, not to stand.
She would be, kept to wait him by yet, with him.
I'm sorry at home he drink. She kept up of glass to drink
with him. This little by her own to her, + I really do & do
let it will make you happy as it does of better. + She places
the glass down. Met ag, called the friend, me, my basketful
Maudie. + I have loved of mind. not to rest of husband.
But what, of, will shall, do? + I meet me at 9.30
on steps of the of. To God to stand.. at the of God.

II Faith

is an acceptance of \bar{x} as personal Savior.
a volitional choice, a commitment

II Tim. 1:13

Jer. 1:12

True faith is never passive but dynamic, moving
not historical & intellectual intellectual assent
as a result, is active
Jer 2:19 "devils believe in truth"

It is a commitment

Web. 11:9 Noah, act

11:28 Passover blood

It is a moving act

11:8-10, 15, 16 Abraham

down to Egypt, quits father, stands before men
active, not passive
dynamic, not static
moving, not stationary

It is a living conversation

11:24-27 Moses ... \bar{x}

g. giving of heart to God's word, seldom
place of trial upon law
live for them
striving to please in
love supremely

"And he prayed a prayer in the prison there
As he bowed his head
The bold Choctaw and the Chickasaw
The whites, the blacks, the reds.

He prayed for the thief with his unbelief
For the black highwayman bold,
For the robber, too, and his bandit crew,
For the criminals, young and old.

Then he sang an hymn in the prison grim.
He sang, "Turn, Turn, Turn"
It's not too late to reach God's gate
While the lamp of life is still to burn.

Then from his bed, 'twixt the black and the red,
Arose an outlaw bold,
With trembling step to the prison raft
All shivering as with cold.
And a vision flash'd of the lightning crash
Should his features pale and stern,
As he bowed his head and slowly said,
"I am resolved to turn."

And it seemed to me no one shall see
a scene so weird, so grand,
as the white and the red on their blanket
'Round the X^m are did stare.

While the night came down like a
silvery crown
and a promise gave to all,
In the 90 men in the Marshall's den
Heard only the Gavina's call.

Acts 20:21

SUBJECT: The Two
Ways of Salvation

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GP

Acts 20:21

THE TWO WORDS OF SALVATION

Words can be dynamic, moving. Even inflammatory
e.g. French Revolution: Liberty, Equality, Fraternity
e.g. 1944 War 7th. "Remember the Alamo"

Words can also lose this meaning
e.g. the two watchwords today, ...

Words can be perverted

e.g. a liberal's respect for ^{the} exemplar's word about ^{the} ^{lib.} ^{lib.}
e.g. a communist's ... ^{document} ^{word}, ^{repudi-}
^{ated} ^{liberal}

So the two words, one text.

One plain, simple, ^{sufficient} open door to Hope and Reason

e.g. Mark 1:15

But now, what is this to be saved? Repentance?
Faith?

⊕ In the Scriptures, as this actual meaning today
a text, not passive
dynamic, not liturgical
moving, moving, not sedentary

I. Repentance

METANOIA - actually a change of attitude. ^{never} ^{mind} ^{change} ^{of} ^{stage}

math. 12:41 = Jonah 3:4-10; 4:2
math. 21:28-32

- 2. "repentance" ? have changed
- (1) "I have been a painter, but now..." + Dec. 2, 1841
- (2) "I have been a writer, but now..." + 17. prof. of math, det.
- (3) "I have been a gambler, but now..." + "say little by saying
- (4) "Indians (I) fill no more. Big timber, after a liberation of the forest."

- 3. "repentance toward God"
- (1) Then. "I was an idol worshiper, a vicar, a Episcopalian, but now..."
- (2) Then. "I was a brick supplier. Historical speculator."
- (3) Today. "I have refused the tax, the land, but now..."
- "I had to go to the factory, appeal."
- "I walked away from the, the first."

- (4) Van. Watercock. His team stone. By night. "Open on Sunday."
- "close"
- (5) "I had to go to the Scotch. Kneel by his. I was a young man."
- "I had to go to the Scotch. Kneel by his. I was a young man."
- "I had to go to the Scotch. Kneel by his. I was a young man."
- "I had to go to the Scotch. Kneel by his. I was a young man."

4. I am under God's command to repent. not optional. at 17:30 Luke 13:1-5

(1) This bit. (2) "I have been a painter, but now..." (3) "I have been a gambler, but now..." (4) "Indians (I) fill no more. Big timber, after a liberation of the forest."

(2) a response is necessary. A reply is requested. CAI Antiochus Epiphaneus. Caius Laenus Popilius CAIUS LAENUS POPILIUS

II. Faith

True faith is never passive, but dynamic, moving
not rhetorical & emotional - or even, as in Jas 2:19
- death beliefs, truth
EIS toward the Jesus Christ

1. In a ^{active} commitment Jas. 11:7
believe, heard for to ^{with} do and = into X
= under the blood

2. In a ^{active} journey Jas. 11:8-10, 15, 16
down an aisle, into the promised land
into Y

3. In a long devotion Jas. 11:24-27
for our ^{love}
for this people, Ready to (back) to welcome any, meet us
in faith, in ^{the} ^{part} ^{of} ^{the} ^{world}, ^{at} ^{the} ^{end}, ^{of} ^{the} ^{age}, ⁱⁿ ^{the} ^{year} ^{of} ^{the} ^{lord}.
in ^{the} ^{part} ^{of} ^{the} ^{world}, ^{at} ^{the} ^{end}, ^{of} ^{the} ^{age}, ⁱⁿ ^{the} ^{year} ^{of} ^{the} ^{lord}.
in ^{the} ^{part} ^{of} ^{the} ^{world}, ^{at} ^{the} ^{end}, ^{of} ^{the} ^{age}, ⁱⁿ ^{the} ^{year} ^{of} ^{the} ^{lord}.

9/11/78

Gen. 3:11, 17 Gen. 1:12; 3:18, 26 Gen 2:7

God's Way of Salvation

THE TWO PERSONALITIES:

God ^{the} made our world, its laws, is its judge & final arbitrator.
Man, who is free to obey, or disobey, as he shall choose in his heart.

But being free, I become morally responsible. I meet in
the results of my choice.

1. If I disobey, the earth is cursed for my sake.

- Universal (to us all) laws of gravity.
- " " harvest (Sun, moon)
- " " body
- " " home
- " " soul.

2. If I obey, God blesses, saves me.

Nature my friend for soil, home, body.

So my spiritual life - turn to the Lord
- confess his name
- baptised, belong to his people.

YOU SAY:

1. "They do not apply to me."

Laws of nature - !!

God's laws for the soul. Turning
confessing
baptism.

} all our
deeds unless
we obey.

2. "I cannot do it." Unable.

God says do this, or be eternally lost.

you say, "I cannot?"

- at judgment bar of God: "you see, God ...
"you asked me to ... but I could not."

"I ...
baptised"

"I ...
heart, atone with God, but it apply to me."

"I ...
par repentance ..."

HOTEL ANDREW JOHNSON-KNOXVILLE, TENN.

Acts 20:21; Mk. 1:15

Repentance and Faith

THE WORDS OF SALVATION

μετάνοια toward God.

πίστις toward Christ.

Words lose their meaning; they lose their edge, become trite, redundant, general.
(a) The cry of the French revolution: "Liberty, equality, fraternity" - Stumbled the world. But now...

Words are presented, misunderstood.
Originally, plain, simple. People who heard them knew...
But the years do something to them.
"Baptism" - first a sacrament.
"democracy, people's government" - the communists use it.

So the words of salvation.
Something awfully mysterious, unintelligible
No use trying.
The long, heavy volume of theology...

Once sufficient - Acts 20:21; Mk. 1:15 - but now

The plain, simple word "repent" "repentance."

Matt. 12: 41

Jonah 3: 4-10; 4: 2

Matt. 21: 28, 29, 31

(2) "repent" first in Matt. 12: 41. Repent to turn back. after spoke, & hearts, his people. not in fear with his wicked brother. over leave, hopes, family.

1. A change of mind, attitude, conduct, life.

(1) "I have been a Jew, but now..."

(2) "I have been a Gentile, but now..."

(3) "I have spurned the Lord, but now..."

Apply them: "I was an idol worshipper - Diana & Ephesus, but now..."

Can have in it great feelings.

(a) Lyman Beecher's story of his father.

Today: "I spurned the Lord, but now..."

passed by the church,

said no to pastor's appeal,

II Faith. Believing God. Trusting God.

Heb. 11: 7 Noah, warned with fear.

(a) x 2 in Pilgrim's Progress.

Not historical a character, but like Cassius, Washington, & dearest, Belton & Marshall, airplane

a commitment Heb. 11: 7⁸

a decision Heb. 11: 24⁶

a submission act 9: 6

Heb. 11: 9 Abraham moving out.

: 12 the promise of the stars..

: 17 ff. Isaac, as from the dead

: 9, 10, 13 the heavenly city.

Can I believe God?

Ym 5: 24

1: 12

(a) my years of doubt -

The Wad. which might, then it is.

my feet may tremble but the Rock does not move.

3/5/1

Directions on How To Be Saved

Acts 20-21

Work for this meaning.

We have them too much; they lose their edge.
of the cry of the French Revolution "Liberty, Equality, Fraternity" starting the battle.

~~They are presented, misunderstood.~~

They are presented, misunderstood.

Originally, the words describing how to be saved were plain, practical, understood. The man knew what was demanded, and accepted it.

But now, taught - and comes to believe, something awfully mysterious and intelligible about conversion. He wants to seek it, repent to it. Satan persuaded the host to embrace them when behind such sentiments, "I can't repent" "I must wait for God" etc. It was one sufficient, is present, to feel sincere to repent, to believe in the Lord Jesus. But now faith is talked about as a principle instead of an act, and repentance as something put into the mind, instead of an exercise of the mind. Sin is an act, not a part of the content of the mind (of course his mind, what "sin"?)

Repentance is a change of attitude (of mind). Mt. 21:28-29.

"I have been a profligate, but now?" ^{μετανοέω} ^{μετανοήματα} ^{Hell is filled with that} ^{"Good things"} ^{attitude."}

Take note - class
will come at the
end of 8

(2) The gentle, once a week boy on way to school, is seen. The next boy, but he falls out of all the boys. He is the kind of boy who is the way. "How quiet" that is repentance.

A change in views, feelings, conduct, life, of will, a change of mind regarding God, sin, a voluntary change, involves repenting.

(a) The attitude of the important sinners. "Compelled to give up your life, drink, and every decoration, worldly amusements, pleasures, balls, parties, games, to be church, pray, read the scriptures, associate with the people?" How terrible a way to live!

The attitude of the repentant believer is, "In the Sunday School I feel uncomfortable; in the church you I feel uncomfortable; with the people I feel comfortable. I feel as if I had a heavy load on my back, but I like to be with you people, boys, or girls, the people, the church members, to pray alone, God, respect, long service."

THE WORDS OF JALVA, ION

(1) Mr. Hall's note. His two stars given on Sunday, Bij zijn "geen
eenig Sunday" Our revival, Board. Bij zijn de his stars.
"closed on Sunday."

Went out - the change in a boy with dated finds.

- (1) Working without notes. By the great, possibly.
- (2) Blank's de bij records. what if nothing was?
- (3) 1 h. notes, same charge.

(3) This appeal. Some to respond.
Died to day.

my soul. a boy, his friend to that.
a man, in death.

(4) either 20 or 60 years ago?

Hall's boy's notes
9/5/19

9/5/19

notes, boy's notes.

Act 20th

Directions on How to be Saved.

Have thought about it, considered it, would even like to be a X^o, die in
But some other things trouble us, stand in the way.

2. I must first go through a period of suffering, conviction,
remorse, as a kind of penitence before ready to present myself to Christ.
If you come down to the earth with dirt on you, then God pity, ready to help.

Ans.: The source of unhappiness, misery, remorse, because refuse
to accept the gift of God: His a way of pardon, relig. salvation.

(3) The little boy, looking at the book, told to do as was said for daily.
Throws the book on the floor in anger. "Every time I sit down to read, some boy
calls me to do some crazy thing." "Now boy, you must not be that way.
Now pick up the book and lay it quietly on the table, and do as I say."
"No." The rod. "Now boy, pick up the book." The boy began to weep.
His distress is refusal, disobedience.

2. I must make myself better, purify myself; I must change my
clothes, make myself look a little better. In the rage and poverty, I must
have more on.

Ans.: It is hard to understand, we accept salvation, pardon,
from God. Our legal conscience of betterment is still filthy rags in his sight.
It is impossible we be any better until we do what God requires.
We grow worse, more enflamed, stubborn, the longer we hold out in
rebellion against God.

"Come ye sinners, poor and needy,
Suck and revive by the fall.
If you wait until you're better
You will never come at all."

"I will arise and go to you
I will make me a habitation
In the same I will dwell
I will be as a Father to the fatherless."

Our moral accountability.

If I do not respond, obey, repent (turn), accept:-

"I am a poor, unfortunate creature who was born into the world with a nature that cannot help sinning, found myself unable to repent and believe the gospel, and though a rebel against God, ~~cannot help~~ fight against him, I am to be pitied rather than to be blamed."

If the sinners are unable to obey the Master, they are not morally accountable, but infinitely regret if the trials from sinners & duty they are unable to perform.

The sinner is a rebel, obstinate in his rebellion, and the people must pay for his rebellion as they fight to do overcome his obstinacy, his sinners will not do it all the way. He is all; God demands that he do it. He is inwardly possessed, and will not; prayer must be made for his will. Pray for the Spirit to make him willing to do what he can do as with God's justly requires.

If I do.

Great resources to help me. All that Christ ^{in person} means, can do, has done, Holy Spirit, God here, in you if you desire, the Church, the Scriptures, the people, God.

at one with the Maker of the Universe. If, you. The Lord's hand
springs around in my hands.

Rev. 4:3-7; Mt. 10:20-22; Acts 28:25-28

God's Part and Man's Part in Salvation

The two possibilities:

God, who made our world, its laws, is its just and fair arbiter.
Man, who is free to obey, or disobey, as he shall choose in his heart.

But, being free, I also become morally, spiritually responsible.
I sustain the verdict of my choice.

1. If I disobey. The earth cursed for our sakes.
Universal law. Nature. Society. ^{my sake} ^{Government} ^{Church}
Personal. my body. ^{Body}
Social. Home, family, friends. ^{Home}
Spiritual. ^{Soul}

2. If I obey. A reward: grace, conquest, joy.
A friend with nature.
Slay it for my body
A new home.
Right with God.

In our salvation: (a making a right choice).

God has a part.

Without Him, no way at all.
Gracious, attainment for our sins.
Pleading with me to do the right thing.
(a) The father & the prodigal son, going out to the older brother.)

man has a part.

To choose to serve, love, obey the Lord.

- "Ah" but you say, "I cannot do it. Unwilling."
- When you appear before judgment bar of God, shall it be inability?
"I was not one of the elect."
"The Holy Spirit would not regenerate my heart."
"The atonement would not apply to me."

No - genuine, ableness, adequacy, and sufficient for us all. The blood of X. The Spirit to guide.

Not inability, but unwillingness.

Eph. 2:11 but spread to them.
Acts 17. repent.
Jn. 1 receive him. Rev. 7:20 refuse to open your heart.
3 believe in him.
Acts 10 confess
2:38 to baptize

Our moral accountability.

1. I refuse - it is obstinacy, rebellion in my heart. I will not.
Sis is that dark, ugly thing that looks into you / God, says, "No?"

Our prayer for the lost - not to make them able, they are able.
- but to overcome their unwillingness.

2. If I accept, yield, obey.

Great resources to help me. all that X means.

f. with Jesus, and the angels
ministered unto him.

Holy Spirit
Church
Scriptures.

at one with my Maker. Right with the universe.

2
Sept 45